**Annual Return for October 20\_\_\_\_ to September 20 \_\_\_\_ (complete as appropriate)**

**Name of Local Group\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

Income and expenditure summary for the year:

|  |  |
| --- | --- |
| *Balance brought forward on 1 October 20\_\_\_* | £ |
| **INCOME** |  |
| Grant |  |
| EXPENDITURE |  |
| Travel |  |
| Refreshments |  |
| Hire of premises |  |
| Photocopying |  |
| Postage and stationery |  |
| Publicity |  |
| Other expenditure |  |
| **Total expenditure** |  |
| Balance at end of year - September 20\_\_\_\_ | £ |

Signed\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Date \_\_\_\_\_\_\_\_\_\_\_\_\_

Please complete and send to [aisha.hannibal@livingstreets.org.uk](mailto:aisha.hannibal@livingstreets.org.uk)

\*Amended March 2019